

To: Dermer, Michele[Dermer.Michele@epa.gov]
From: Kerpel, Judith
Sent: Wed 4/8/2015 10:50:58 PM
Subject: RE: Updated Presentation
UIC in CA, All Hands 4-21-15, PARTIAL.pptx

Michele – I've attached the whole presentation so far except for the video that goes on Slide 16 - it's too big to email even by itself – on Friday you'll be able to see it on the g: drive. The video clip I did goes from 01:08:01 to 01:08:56.600 – about a minute – I can make it longer but you only have 15 minutes for the whole presentation.

~~~~~

Judy Kerpel

Drinking Water Protection Section (WTR-3-2)

USEPA Region 9

75 Hawthorne St, San Francisco, CA 94105

tel: (415) 972-3567 / fax: (415) 947-3549

~~~~~

From: Dermer, Michele
Sent: Wednesday, April 08, 2015 12:53 PM
To: Kerpel, Judith
Subject: Re: Updated Presentation

I cannot access the G drive from home. But I found the section of the video I am interested in. 1:07:01 for about two minutes. Its where she talks about the smoking gun email. I will be at home tomorrow too so i will look on friday

From: Kerpel, Judith
Sent: Wednesday, April 8, 2015 11:45 AM
To: Dermer, Michele
Subject: Updated Presentation

For updated presentation, please go to

G:\WTR-3-2\Former WTR-9 folder\DOGGR\UIC Presentation April 2015\UIC in CA, All Hands 4-21-15.pptx

as file is now too large to attach.

Slides 16 & 18 are new.

Re the video – I just took a sample clip – when you figure out what you want, let me know the starting & ending times & I'll revise.

Click on the video, then the arrow & it'll play.

~~~~~

Judy Kerpel

Drinking Water Protection Section (WTR-3-2)

USEPA Region 9

75 Hawthorne St, San Francisco, CA 94105

tel: (415) 972-3567 / fax: (415) 947-3549

~~~~~

From: Dermer, Michele
Sent: Wednesday, April 08, 2015 10:01 AM
To: Kerpel, Judith
Subject: Re: Schedule

http://calchannel.granicus.com/MediaPlayer.php?view_id=7&clip_id=2615

From: Kerpel, Judith
Sent: Wednesday, April 8, 2015 9:53 AM
To: Dermer, Michele
Subject: RE: Schedule

Send me the link anyway & I'll see what I can do.

~~~~~

Judy Kerpel

Drinking Water Protection Section (WTR-3-2)

USEPA Region 9

75 Hawthorne St, San Francisco, CA 94105

tel: (415) 972-3567 / fax: (415) 947-3549

~~~~~

From: Dermer, Michele
Sent: Wednesday, April 08, 2015 9:50 AM
To: Kerpel, Judith
Subject: Re: Schedule

its not on you tube

From: Kerpel, Judith
Sent: Wednesday, April 8, 2015 9:47 AM
To: Dermer, Michele
Subject: RE: Schedule

Is the hearing on YouTube? If so, I am able to put just the 1 minute clip into PowerPoint.

~~~~~

Judy Kerpel

Drinking Water Protection Section (WTR-3-2)

USEPA Region 9

75 Hawthorne St, San Francisco, CA 94105

tel: (415) 972-3567 / fax: (415) 947-3549

~~~~~

From: Dermer, Michele
Sent: Wednesday, April 08, 2015 9:42 AM
To: Kerpel, Judith
Subject: Re: Schedule

there is a two and a half hour hearing i have been watching i have not even seen the whole thing but if i can find a piece of it maybe. i have to find the link for the hearing again. i keep losing it! But i am not sure we can use it because it would have to be edited, meaning just a 1 minute clip taken from a long hearing I do not know if that is possible.

From: Kerpel, Judith
Sent: Wednesday, April 8, 2015 9:39 AM
To: Dermer, Michele
Subject: RE: Schedule

I've figured out how to get a video/part of a video into the PowerPoint presentation – is there any particular one you'd like me to play around with?

~~~~~

Judy Kerpel

Drinking Water Protection Section (WTR-3-2)

USEPA Region 9

75 Hawthorne St, San Francisco, CA 94105

tel: (415) 972-3567 / fax: (415) 947-3549

~~~~~

From: Dermer, Michele
Sent: Monday, April 06, 2015 2:47 PM
To: Kerpel, Judith
Subject: FW: Schedule

Another letter. May go in the placeholder space, there is still time.

From: Bohlen, Steven@DOC [<mailto:Steven.Bohlen@conservation.ca.gov>]
Sent: Friday, April 03, 2015 4:19 PM
To: Dermer, Michele
Subject: FW: Schedule

FYI.

Steve.

From: Bohlen, Steven@DOC
Sent: Friday, April 03, 2015 11:06 PM
To: David Albright
Cc: Montgomery, Michael
Subject: Schedule

David,

My apologies for not getting back to you sooner.

Spoke with the Water Board, and we feel we should have the guidance document to you for review on Wednesday.

Also, we received this letter from the Congress today, FYI.

Steve